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MAY 03, 1998

PTAS
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## UNITED STATES PATENT AND TRADEMARK OFFICE NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

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BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

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ASSIGNOR:

CHARI, SRIKUMAR N.

DOC DATE: 11/21/1997

ASSIGNOR:

BRIGHT, KENNY L.

DOC DATE: 11/21/1997

ASSIGNEE:

MICRON ELECTRONICS, INC. 900 EAST KARCHER ROAD NAMPA, IDAHO 83687

SERIAL NUMBER: 08942005

PATENT NUMBER:

FILING DATE: 10/01/1997

ISSUE DATE:

MAYA BENNETT, EXAMINER ASSIGNMENT DIVISION OFFICE OF PUBLIC RECORDS





3/2/98

Ю	THE ASSISTANT COMMISSI 100657457	ched original documents or copy thereof.						
	Name of conveying party(ies): (If multiple assignors, list erically)	2. Name and address of receiving party(ies) 8661 70 374						
		Name: MICRON ELECTRONICS, INC.						
	Srikumar N. Chari	Internal Address:						
	Kenny L. Bright	Street Address: 900 East Karcher Road						
	A 11/2/2011 - 2022 (a) of companies month/fies) attached?	City: Nampa State: Idaho ZIP: 83687						
	Additional name(s) of conveying party(ies) attached?  ( ) Yes (X) No	Additional name(s) of receiving party(ies) attached?  ( ) Yes (X) No						
3.	Nature of conveyance:	4. Application number(s) or Patent number(s):						
	(X) Assignment ( ) Merger	( ) Application(s) filed herewith Execution Date(s):						
	() Security Agreement	(X) Patent Application No.: 08/942,005						
	( ) Change of Name ( ) Other:	Filing Date: October 1, 1997						
	( ) Other:	Timing Date. October 1, 1997						
num	Execution Date: (If multiple assignors, list execution dates in nerical order corresponding to numbers indicated in 1 above)	() Patent No.: Issue Date:						
	vember 21, 1997 vember 21, 1997	Additional numbers attached? () Yes (X) No						
5.	Name and address of party to whom correspondence concerning document should be mailed:	7. Total fee (37 CFR 3.41): \$40.00						
		(X) Enclosed						
	Name: Arthur S. Rose KNOBBE, MARTENS, OLSON & BEAR, LLP Customer No. 20,995	() Authorized to be charged to deposit account						
	Internal Address: Sixteenth Floor	8. Deposit account number: 11-1410						
	Street Address: 620 Newport Center Drive	t Seposit decount name to						
	City: Newport Beach State: CA ZIP: 92660	Please charge this account for any additional fees which may be						
	Attorney's Docket No.: 28,038	required, or credit any overpayment to this account.						
6.	Total number of applications and patents involved: 1							
9.	Statement and signature.							
	To the best of my knowledge and belief, the foregoing information is true and correct, and any attached copy is a true copy of							
	the original document.	7/24/6X						
	1 114120	111 471 1						

Arthur S. Rose Name of Person Signing

Signature

417178

03/11/1998 TTGM11 00000228 08942005 01 FC:581

Date

28,038

Registration No.

Total number of pages including cover sheet, attachments and document: 3

Mail documents to be recorded with required cover sheet information to:

Assistant Commissioner for Patents Box Assignments Washington, D.C. 20231

ACC-1143 smn 022498

**PATENT** 

Client Code: MNFRAME.032A

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Application No.: 08/942,005

Filing Date: October 1, 1997

Kenny

## **ASSIGNMENT**

WHEREAS, We, Srikumar N. Chari, an India citizen, residing at 11012 North Seal Square, Cupertino,/California 95014, and Kenneth L. Bright, an United States of America citizen, residing at 610 Buckwheat Court, #12f01, Hayward, California 94544 have invented certain new and useful improvements in a ALERT CONFIGURATOR AND MANAGER for which we have executed an application for Letters Patent in the United States, application no. 08/942,005, filing date, October 1, 1997;

AND WHEREAS, MICRON ELECTRONICS, INC. (hereinafter "ASSIGNEE"), a Minnesota Corporation, with its principal place of business at 900 East Karcher Road, Nampa, Idaho 83687, desires to acquire the entire right, title, and interest in and to the said improvements and the said Application:

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00) each to us in hand paid, and other good and valuable consideration, the receipt of which is hereby acknowledged, we, the said inventors, do hereby acknowledge that we have sold, assigned, transferred and set over, and by these presents do hereby sell, assign, transfer and set over, unto the said ASSIGNEE, its successors, legal representatives and assigns, the entire right, title, and interest throughout the world in, to and under the said improvements, and the said application and all divisions, renewals and continuations thereof, and all Letters Patent of the United States which may be granted thereon and all reissues and extensions thereof, and all rights of priority under International Conventions and applications for Letters Patent which may hereafter be filed for said improvements in any country or countries foreign to the United States, and all Letters Patent which may be granted for said improvements in any country or countries foreign to the United States and all extensions, renewals and reissues thereof; and we hereby authorize and request the Commissioner of Patents of the United States, and any Official of any country or countries foreign to the United States, whose duty it is to issue patents on applications as aforesaid, to issue all Letters Patent for said improvements to the said ASSIGNEE, its successors, legal representatives and assigns, in accordance with the terms of this instrument.

AND WE HEREBY covenant and agree that we will communicate to the said ASSIGNEE, its successors, legal representatives and assigns, any facts known to us respecting said improvements, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuing and reissue applications, make all rightful oaths and generally do everything possible to aid the said ASSIGNEE, its successors, legal representatives and assigns, to obtain and enforce proper patent protection for said improvements in all countries.

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 21 day of Nivemburg 4.

STATE OF CALIFORNIA COUNTY OF SANTACLARA

On 2/10/98, before me, Sheda Deschenes personally appeared Srikumar N. Chari personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity(ies), and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[SEAL]



Shala Ceschanes Signature

**PATENT** 

Client Code: MNFRAME.032A

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Application No.: 08/942,005 Filing Date: October 1, 1997

IN TESTIMONY	WHEREOF, I here	into set my hand	d and seal this	1	day of _	commence ,	19
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Kenneth L. Bright

STATE OF CALIFORNIA

COUNTY OF SWITA CLARA

ק ∥ ss.

On <u>21008</u>, before me, <u>Charla Deschence</u> personally appeared Kenneth L. Bright personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity(ies), and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[SEAL]



Sheila Deschenes

ACC-1060:smn 111397